

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN
TITLE INSURANCE COMPANY IN ACCORDANCE WITH SECTION 12-1.1
IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECT UPON TITLE.

UNOFFICIAL COPY

06064
NCS-131112 2083TS DEC
Recording Requested By:
Hector Garcia



When Recorded Mail to:
12055 Pine Needle Lane
Miami, FL 33156

January 5, 2004

Doc#: 0432934043
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/24/2004 10:53 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, M&B Funding, LLC, 1044 US Hwy 22 West, Mountainside, New Jersey 07092 by these presents does convey, grant, bargain, sell assign, transfer and set over to: Hector Garcia, 12055 Pine Needle Lane. Miami, FL 33156

The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said mortgage recorded in the State of Illinois, County of Cook official records, dated February 27, 1997 and recorded on December 16, 1997 as Instrument No97943278, in Book No. _____ at page no _____.

2

Original Mortgagor: Martin A. Cipich and Elizabeth J. Cipich, As Joint Tenants
Original Mortgagee: Homemakers Remodel, Inc.
Property Address: 18312 Burnham Ave. Lansing, Il 60438-0000

M&B FUNDING, LLC, by

Stanley B. Michelman, Asset Manager

Witness:

Janice Myers
State of New Jersey
County of Union

Ira Bailey

On this 5th day of January 2004 before me personally appeared Stanley B. Michelman, Asset Manager personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

M. SANTIAGO
COMMISSION # 2303695
NOTARY PUBLIC NJ.
ESSEX COUNTY
MY COMM. EXP. AUG. 4, 2008

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LOT 19 IN H. F. W. SCHULTZ FIRST SUBDIVISION, BEING A RESUBDIVISION OF
LOTS 1, 2 AND 8 IN THE SUBDIVISION OF (EXCEPT THE WEST 30 ACRES
THEREOF) THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP
36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
30-31-415-007

Property of Cook County Clerk's Office