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RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/24/2004 09:55 AM Pg: 1 of 2

Loan Number: 1148644

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRECENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and ecording information are below, does hereby acknowledge that it has received full payment and satisfaction of tire some, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMMA FERNANDES, GEORGE CONDITT JR

Original Mortgagee(S): RESIDENTIAL LOAN CENTERS OF AMERICA

Original Instrument No: 0010726294 Date of Note: 07/26/2001 Original Recording Date: 08/08/2001

Property Address: 11317 S King Dr Chicago CHICAGO, IL 60628

Legal Description:

LOT 16(EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 5 FEET THEREOF) IN UIHLEIN'S SUBDIVISION OF BLOCK 2 IN PULLMAN PARK ADDITION TO FULLMAN IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin #: 25-22-217-011

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2004.

CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

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State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/19/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara



