

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0432935135
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/24/2004 09:55 AM Pg: 1 of 2

Loan Number: 1152320

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DERRICK PRATER

Original Mortgagee(S): RESOURCE BANCSHARES MORTGAGE GROUP INC

Original Instrument No: 98692032 Date of Note: 08/03/1998 Original Recording Date: 08/06/1998

Property Address: 7606 S Champlain Ave Chicago CHICAGO, IL 60619

Legal Description:

LOT 3 AND 4 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BLOCK 5 OF WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-27-412-022, 20-27-412-023

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/19/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION
S/B/M CHASE MORTGAGE
COMPANY - WEST F/K/A
MELLON MORTGAGE
COMPANY

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

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State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 11/19/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION S/B/M CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

