

Document Prepared By: ILMRSD-0433145022
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0433145092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/26/2004 10:31 AM Pg: 1 of 2

Project #: 936GCMSINC
Reference #: 936-0030331177



* 9 3 6 - 0 0 3 0 3 3 1 1 7 7 *
Secondary Reference #: 20041201 (R043)

PIN/Tax ID #: 11-18-122-028-1016

Property Address:

1111 CHURCH ST UNIT
EVANSTON, IL 60201

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ELISABETH M KARL, SINGLE**
Original Mortgagee: **CDK MORTGAGE, INC.**

Loan Amount: **\$92,400.00** Date of Mortgage: **8/31/1995**

Date Recorded: **9/11/1995**

Document #: **95605022**

Comments:

Legal Description: **SEE ATTACHED LEGAL**

description of the property located in Cook County, Ill. This instrument, together with all instruments particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

MARY WITTHOEFFT
VICE PRESIDENT

On this date of **11/16/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County

My Comm. Expires Oct. 14, 2007

5/2
5/1
M
5/11

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 404, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 EAST OF RIDGE ROAD AND WEST OF RAILROAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 AND KNOWN AS TRUST NUMBER 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

11-16-122-028-1016

95605022

936-0030331177
 Cook County, IL
 RLB
 11/15/04

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE STATE OF ILLINOIS
 EXPIRES 2/28/96