FFICIAL COPY * CERTIFICATE OF RELE

Date: 10/01/04

Order Number: 2000

000393369



Doc#: 0433146082

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/26/2004 08:36 AM Pg: 1 of 2

1. Information corce, ning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 12, 2000 AND RECORDED DECEMBER 21, 2000 AS DOCUMENT NO. 0001003328 MADE BY HALINA DWORKOWSKA, UNMARRIED, TO PREFERRED SAVINGS BANK TO LISECURE AN INDEP 1F DNESS IN THE AMOUNT OF \$228,000.00.



- 37-0x Coot 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or uvly provinted agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

by Oct 04

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Anita J. Navalany

Telephone No.: (847)/588-0300

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

as tofficer for/agent

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Address:

Anita J. Navalany

Return to:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

HALINA DWORAKOWSKA 4104 N ODELL

CRTOFRLS

NORRIDGE, ILLINOIS 60706

OFFICIAL SEAL ANITA J. NAVALANY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/05/07

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UNOFFICIAL COPCERTIFICATE OF RELEASE

Permanent Index Number: 12-13-409-037-0000

Common Address: 4104 N ODELL

NORRIDGE, ILLINOIS 60706

Legal Description:

LOT 98 IN VOLK BROTHERS SECOND ADDITION TO SHAW ESTATES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD