

UNOFFICIAL COPY

Prepared By:

FIRST SECURITY MORTGAGE
JOHN MALLIN
1010 JORIE BLVD., SUITE 324
OAK BROOK, IL 60523



Doc#: 0433146008
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/26/2004 07:38 AM Pg: 1 of 3

After Recording Return To:

U.S. BANK HOME MORTGAGE CORP.
1550 AMERICAN BLVD., #440
BLOOMINGTON MN 55425

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810425022

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 09, 2004 to secure payment of THREE HUNDRED FOUR
THOUSAND AND NO/100.
(U.S. 304,000.00) executed by ROBERT YUILLE AND AMANDA YUILLE, HUSBAND
AND WIFE

to
a CORPORATION
is
and recorded in Book, Volume , or Libor No. FIRST SECURITY MORTGAGE
(or as No. 1010 JORIE BLVD., SUITE 324, OAK BROOK, IL 60523 organized under the laws of ILLINOIS
State of IL), by the COOK and whose address
described hereinafter as follows: Cook County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-20-411-069-1013

Commonly known as: 1157 W. NEWPORT AVENUE #M
CHICAGO, IL 60657

0433146007

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FIRST SECURITY MORTGAGE

Witness

Witness

(Assignor)
By: UDO MALLINCKRODT
(Signature)

UDO MALLINCKRODT
PRESIDENT

STATE OF IL

COUNTY OF

On NOVEMBER 09, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared UDO MALLINCKRODT, known to me to be the PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

CONNIE T. ROMANSKI
Notary Public

My Commission Expires: 10/16/06



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LEGAL DESCRIPTION RIDER

UNIT 'M' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NEWPORT TOWNHOUSES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96209391, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Property Address: 1157 W. NEWPORT AVENUE #M, CHICAGO, IL 60657

Tax ID/PIN Number: 14-20-411-069-1013