

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/17/04

Order Number: 1301 004346488 ²/₂

EIT



Doc#: 0433147016
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/26/2004 07:38 AM Pg: 1 of 2

1. Name of mortgagor(s): DANIEL P. WALSH & KAREN A. WALSH
2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE
3. Name of mortgage servicer (if any): CHASE MANHATTAN MORTGAGE
4. Mortgage recording: Vol.: Page: Document No.: 0030360955
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-28-201-039-0000
Common Address: 16830 SOUTH FOREST AVENUE
OAK FOREST, IL 60452

Legal Description: SEE ATTACHED LEGAL

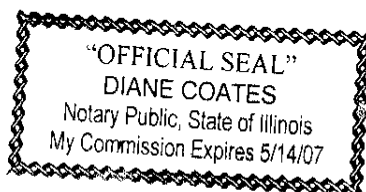
Greater Illinois Title Company - Prepared By + Mailed to
By: DENISE FRIEL
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
Telephone No.: (708) 429-3405

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Illinois Title Company.

11/17/04 by Denise Friel

as (officer for/agent of) Greater
Diane Coates
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: DENISE FRIEL
Return to:

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Legal Description:

THE NORTH 190 FEET (EXCEPT THE NORTH 60 FEET) OF THE EAST 230 FEET OF LOT 4 IN BLOCK 3 OF A.T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 2, A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office