**UNOFFICIAL COPY** 

CERTIFICATE OF RELEASE

4345537

Date: 11/12/04

Order Number: 1301

004345537

1. Name of mortgagor(s): JUAN ALARCON

2. Name of original mortgagee: CNI NATIONAL MORTGAGE CO.

3. Name of mortgage servicer (if arry):

Mortgage recording: Vol.:

Page:

Document No.: 0313611134

12/04 by Date & Eststef as (officer for/agent of) Greater

(Signature of Notary)

Doc#: 0433147037 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 11/26/2004 08:08 AM Pg: 1 of 2

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its success ir in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of in wing titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-32-322-003-0000 Common Address: 3707 SOUTH 61ST AVENUE

CICERO, IL 60804

Legal Description:

SEE ATTACHED LEGAL

Commission Expires 10/29/200

Greater Illinois Title Company

By: BEVERLY BITSKY

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236/30

State of Illinois

County of **@** 

This Instrument was acknowledged before me on

Illinois Title Company.

"OPPICIAL SEA USA SWEENEY CHRISTENSEN NOTARY PUBLIC STATE CONCLUDING

**Notary Public** My commision expires on

Prepared by: BEVE Return to:

1900 H 60602

GCERTREL.

0433147037 Page: 2 of 2

## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

 $\{C_{p}^{*},\ldots,$ 

LOT 3 IN SUBDIVISION OF LOT 10 (EXCEPT NORTH 60 FEET) IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office