| RELEASE OF LIEN STATE OF ILLINOIS | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ICIAL CO | |
|---|---------------------------------------|--|---|
| COUNTY OF COOK |)ss | | |
| | , | | |
| IN THE OFFICE OF THE RECORDER OF DEEDS | | | Doc#: 0433147164 Eugene "Gene" Moore Fee: \$28.00 |
| TOWN OF CICERO, an III | inois | Ĺ | Cook County Recorder of Deeds Date: 11/26/2004 11:07 AM Pg: 1 of 1 |
| Municipal Corporation | Lien Creditor |) | |
| /S. | |) Lien No. 00 | 187005 |
| | | ý | |
| 5321 West 25 th Fi. | Lien Debtor |) | |
| 0, | RELEA | E AND WAIVER OF LIEN | |
| Whereas on M/ | ARCH 16 2000 The lien cred | tor, Town of Cicero, an Municipal IIIi | ingis Corporation, pursuant to the |
| provisions of Chapter 65, | Act 5 of the Illinois Complied | | amounts totaling \$ 200.00 for unpaid |
| BEING A SUBI | DIVISION OF THE FAST HA | F OF THE NORTHWEST QUART | ANY'S ADDTION TO MORTON PARK, ER OF SECTION 28, TOWNSHIP 39 |
| NORTH, RANG | | PRINCIPAL MERIDIAN IN COOK O | COUNTY, ILLINOIS. |
| | P.I.N. | 11,-28-130-012 | |
| | | n additional fres and related expens PLACE, CISFRO, IL 60804 | ses incurred by the Town of Cicero |
| and payment in full of all o payment of judgment, of the | costs, charges and expenses | elating to the paymer of all costs, the receipt of such payme it being a | r and in consideration of the premises charges and expenses relating to the acknowledged, does hereby release |
| Date: Ougust 361 | | 0 | h/ |
| V | | ٨ | Tio |
| TOWN OF CICE | ERO, ILLINOIS, municipal co | ooration Margo | ngrun Cirladay |
| AT 1 T A S II 1 IN A IA | , | MARYLYN | NCHLADA |
| STATE OF ILLINOIS |)) SS | | C |
| COUNTY OF COOK | j , | | CV |
| to me to be the same pers | son whose name is subscrib | d to the foregoing Release and Wai | MARYLYNN CHLADA, person known ver of Lien, she signed and delivered ntary official act of said Town for the |
| use and purposes herein | set forth. | | Prepared By |
| Subscribed and sworn to | | - | Town of Cicero my 4937 W. 25th |
| Maryam Arcy | | OFFICIAL SEAL | , , |
| Notary Public | <u> </u> | WAMANO ARCEO II | {Qicero, Ic |
| - | | NOTARY PUBLIC, STATE OF ILLING | ous { Mile to |
| | • | MY COMMISSION EXPIRES:05/07/ | John Stanek |
| | | | 800 Hanson St. |
| | | | Batalia IL 60. |