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0433103005

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
Michel Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0433103005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/26/2004 09:27 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0400074076 "MCDERMED" Lender ID:C65/002/0400074076 Cook, Illinois
MERS #: 100048710004536277 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ARLENE MCDERMED, A MARRIED WOMAN, MARRIED TO GASTON PERILLAT, originally to CHICAGO FUNDING, INC., in the County of Cook, and the State of Illinois, Dated: 04/23/2004 Recorded: 05/11/2004 as Instrument No.: 0413249091, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-27-115-006-0000

Property Address: 9305W 122ND ST, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 19th, 2004

By:
YVONNE STICH, Vice President

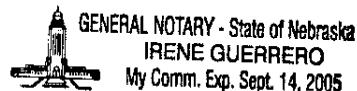


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON October 19th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO
Notary Expires: 09/14/2005



(This area for notarial seal)

Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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03/18/14 21:22

PREMIER TITLE COMPANY P. 06/06

Commitment Number: 04-00850

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF THE NORTH 1/2 OF BLOCK 14 AND THE NORTH 1/2 OF THE EAST 1/2 OF VACATED HOBART AVENUE, LYING WEST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID BLOCK 14, SAID POINT IS WEST OF THE NORTHEAST CORNER OF SAID BLOCK 14, A DISTANCE OF 67.0 FEET, THENCE SOUTH WESTERLY ON A LINE TO A POINT A DISTANCE OF 83.64 FEET, SAID POINT BEING WEST OF THE EAST LINE OF SAID BLOCK, A DISTANCE OF 122.0 FEET, THENCE SOUTH ON A LINE PARALLEL AND 122.0 FEET WEST OF THE EAST LINE OF SAID BLOCK, A DISTANCE 91.0 FEET THENCE IN A LINE IN THE SOUTHWESTERLY DIRECTION A DISTANCE OF 62.85 FEET TO A POINT, WHICH POINT IS 165.0 FEET WEST OF THE EAST LINE OF SAID BLOCK, A DISTANCE OF 109.0 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF BLOCK 14 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-27-115-006-0000

Property of Cook County Clerk's Office