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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH

THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/26/2004 11:39 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Joseph A. Canino-Montanez and Valerie R. Canino-Montanez 16924 Sunset Riage Drive, Country Club Hills, IL 60478

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of December, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 94017158, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 40 IN I. E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, ARESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN I. E. MERRION'S COUNTRY CLUB HILLE SIXTH ADDITION AND OF LOT "B" IN J. E MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, AS RECORDED AUGUST 16, 1961, DOCUMENT NUMBERS 18249344 A D 18249345 AND AS RECORDED AUGUST 29, 1961, DOCUMENT NUMBER 18261298, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRIVOPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-26-120-007 Vol 33 Witness hands and seals, November 9, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 9, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

Joseph A. Canino 16924 Sunset Ridge Drive Country Club Hills, IL 60478



GERALDINE Y PLAZA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/09/2007

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008