

UNOFFICIAL COPY



Doc#: 0433105117  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/26/2004 11:09 AM Pg: 1 of 2

67213

### Full Satisfaction And Release of Mortgage

First Bank of the Americas 1715 W 47<sup>th</sup> St., Chicago IL 60609

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANTONIA MORENO.

Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9<sup>TH</sup> day of AUGUST, A. D. 1996, and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 96616335, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of COOK County, in the State of, in

book of records, on page, as document No.

The premises therein described, as follows, to-wit:

LOT 33 IN BLOCK 50 IN GRANT LOCOMOTIVE ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-21-229-009

COMMONLY KNOWN AS 1521 E. 49<sup>TH</sup> CT CICERO, IL 60804

Situated in the TOWN of CICERO, County of COOK and

State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **RONALD S. THEIS**, CHIEF FINANCIAL OFFICER, and attested by its **ELIZABETH RANGEL**, CHIEF LENDING OFFICER, this

30<sup>TH</sup> day of **SEPTEMBER** A.D., 2004

ATTEST:

*Ronald S. Theis*  
.....  
**RONALD S. THEIS**  
CHIEF FINANCIAL OFFICER

By *Elizabeth Rangel*  
.....  
**ELIZABETH RANGEL**  
CHIEF LENDING OFFICER

STATE OF **ILLINOIS**

SS. } I, **SILVIA PADILLA** UNDERSIGNED, A Notary Public

COUNTY OF **COOK**

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **ELIZABETH RANGEL**

personally known to me be the **Vice President of FBOTA, FKA**

**FIRST BANK OF THE AMERICAS, 1715 W. 47<sup>TH</sup> ST., CHICAGO, ILLINOIS 60609** a corporation, and **RONALD S THEIS** personally known to me to be the **CHIEF FINANCIAL OFFICER** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this *1st* day of *October*

THIS INSTRUMENT WAS PREPARED BY  
*SONIA MARTINEZ - First BK. of the Americas*  
*1715 W. 47<sup>TH</sup> ST.*  
*Chicago, IL 60609*

*Silvia Padilla*  
.....  
A.D. 2004  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

*Mail to.*  
**CITYWIDE**  
**TITLE CORPORATION**  
857 W. JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

