UNOFFICIAL COPY

Doc#: 0433106016

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 11/26/2004 08:21 AM Pg: 1 of 2

LOAN NO.: 41223100255629

PIF DATE: 11/15/2004

ILLINOIS

RELEASE DEED

Prepared by: LATONYA KELLY

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEFOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby cert it and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

BOBBIE STEWART

BETTY STEWART

Name of Mortgagee:

HOUSEHOLD FINANCE CORPO'KATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0010439318, Volume 2393, Pr ge (167, Mortgage Date 05/19/2001, Recorded Date May Clark's Office

05/23/2001

Address of Property:

7704 S KING DR

CHICAGO, IL 60619

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-27-307-022 Dated: November 15, 2004

HOUSEHOLD FINANCE CORPORATION III

LEONILO CRUZ, VICE PRESIDENT

State of Illinois County of Dupage

On November 15, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 15, 2004.

Notary Public/Commission Expires: 9-21-2008

AURIE A. BATURA

----0433106016 Page: 2 of 2-

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EXHIBIT A (PAGE 1)

LOT 2 IN WAKEFORD ELEVENTH ADDITION BEING LUCIUS FISCHERS'S SUBDIVISION OF BLOCK 13 IN PITNER'S SUBDIVISION OF THE SOUTHWEST IN 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-27-307-022

Property of Cook County Clark's Office