

UNOFFICIAL COPY

LOAN NO.: 0008867442
PIF DATE: 10/28/2004
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly



Doc#: 0433106026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/26/2004 08:36 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
BEATRICE MCDUFFIE

Name of Mortgagee:
TOWN AND COUNTRY CREDIT CORP

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0415549200, Volume NA, Page NA, Mortgage Date 05/19/2004, Recorded Date 06/03/2004

Address of Property: 4413 SOUTH LECLAIRE
CHICAGO, IL 60638

Legal Description of Property: SEE ATTACHED ✓

Tax ID No.: 19-04-410-004

Dated: November 12, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

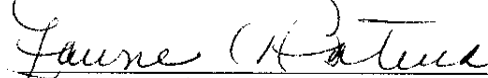

LEONILO CRUZ, Vice President

MERS#: 100046000088674423
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On November 12, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 12, 2004.


Notary Public - (COMM 13310) ELGIN ILL
7-21-2008



SY
SU
M
BML

UNOFFICIAL COPY

LOAN NUMBER: 0079894549 - 60163

BORROWER NAME: McDuffie

LOAN NUMBER: 0079894549 - 60163

LEGAL DESCRIPTION

LOT 33 IN BLOCK 10 IN F.H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4 AND THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.