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Mail to:

Muna Saleh
9549 S. 78th Ct., #E
Hickory Hills, IL 60457

Doc#: 0433108096
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/26/2004 01:17 PM Pg: 1 of 3

TICOR TITLE 550865 1002

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

THE GRANTOR JP MORGAN CHASE BANK AS TRUSTEE FOR THE GSRPM MORTGAGE LOAN TRUST 2002-1, a corporation created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby **SELL** and **CONVEY** to MUNA SALEH the real estate situated in the County of Cook, State of Illinois, to wit;

UNIT NUMBER 6862-3A IN LODE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20, 21 AND 22 IN LODE'S PLEASANT VIEW ADDITION, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTH WEST QUARTER (SCOUT OF WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98192242 AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to: general real estate taxes not due and payable at time of closing, building lines and easements, if any so long as they do not interfere with the current use and enjoyment of the property.

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Commonly known as 6862 Lode Dr., #3A, Worth, IL 60482
PIN 24-18-317-13-1019

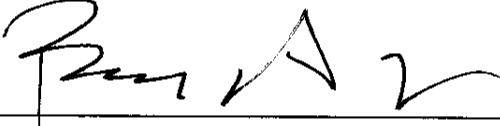
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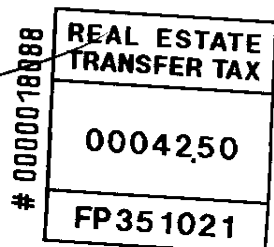
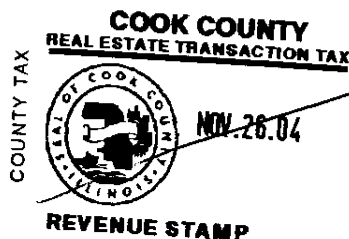
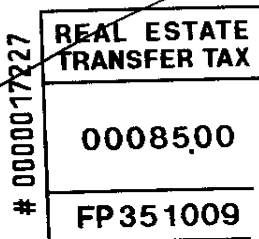
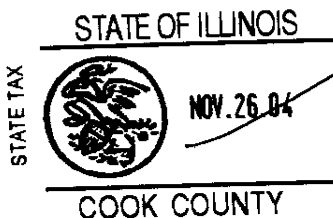
TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities thereto belonging or in any ways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Signer, this 8 day of November, 2004.

JP MORGAN CHASE BANK AS TRUSTEE FOR THE GSRPM MORTGAGE LOAN TRUST 2003-1

By WILSHIRE CREDIT CORP. as attorney in fact

by 



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State of Oregon)
County of Washington)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Bryce A. Fendall personally known to me to be the Authorized Signer of WILSHIRE CREDIT CORP. AS ATTORNEY IN FACT FOR **JP MORGAN CHASE BANK AS TRUSTEE FOR THE GSRPM MORTGAGE LOAN TRUST 2003-1** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and severally acknowledged that as such Authorization he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 8 day of November 2004.

Commission expires

A Jankans
Notary Public

This instrument prepared by Mary F. Murray, 6223 N. Navajo, Chicago, Illinois.

