

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0433112021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/26/2004 09:32 AM Pg: 1 of 2

Loan # 65065049900990001

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **John J Lee, And Todd L Rembe, As Joint Tenants** to
Bank and recorded in the office of the Register of Deeds of Cook County, as
Document Number **0425214166** in (Reel/Vol.) N/A of (Records/Mortg's) on
(Image/Page) N/A relating to property with an address of **158 N Scoville Ave,**
Oak Park IL 60302 and legally described as follows: **See Attached Exhibit**
A

Permanent Index No. 16-07-222-006

Today's Date 11/10/2004

Wells Fargo Bank, N.A

Name of Bank

By *Tina M Mehling*
Tina M Mehling, Collateral Officer

COUNTERSIGNED:

By *Marilyn Packard*
Marilyn Packard, Collateral Officer

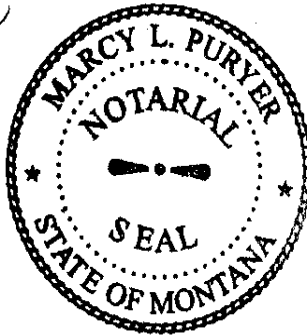
Mail / Return to:
JOHN LEE
158 N SCOVILLE AVE
OAK PARK, IL 60302-2647

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Marcy L Puryer

Marcy L Puryer
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: 06/08/2008



This instrument was drafted by:
Marcy L Puryer, Clerk
Wells Fargo Bank
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten initials/signature

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Exhibit A

PROPERTY LEGAL DESCRIPTION:

LOT 21 (EXCEPT THE NORTH 42 1/2 FEET THEREOF) AND THE NORTH 35 FEET OF LOT 20 IN BLOCK 29
IN RIDGELAND, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7,
TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office