## **UNOFFICIAL COPY**



Doc#: 0433115213 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/26/2004 02:23 PM Pg: 1 of 3

<b>x</b>		
Release of Deed Full	Partial	
	JPMorgan Chase Bank N	
SUCCESSOR BY MERGER TO FANK O	ONE NA	("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does h ANDRZEJ KIEDROWSKI AND MALGOR	nereby release, convey a	rations, the receipt nd quit claim unto
		nd its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 11/24/03 as Document Number 040 registered in the Recorder's/Registrars C the State of Illinois applicable to the prop	through or by a certain M 1329414 Book NA Office of COOK	fortgage dated Page NA recorded/ County, in
legally described as follows, to-wit: SEE ATTACHED		TSOFF
Property Address: 2304 GROVE ST	RIVER GR	OVE IL 60171

PIN 12-35-100-014

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511469718



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/18/04

JPMorgan Chase Bank Na

By: / se Aque Insor

ROSE MARIE VINSON

Its: Mortgage Officer

Its: Authorized Officer

GEFIGIAL SEAL EVA M. RATLIFF

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Ny Comm. Expires 05-03-2006

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank Na—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purcoses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: WENDY ADKINS

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **EXHIBIT A**

\*LOT 23 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 24 IN BLOCK 6 IN JACOBSEN'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, 40 N 5 IN COCK C TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.