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Doc#: 0433126093
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 11/26/2004 10:53 AM Pg: 1 of 4

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America and INLAND REAL ESTATE CORPORATION, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and sufficient considerations, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Florian G. Stroie & Teodora L. Stroie, his wife of Chicago, their heirs, legal representatives, successors and assigns, all the right, title and interest, claim or demand whatsoever they may have acquired in and to the following described property which they may have acquired under a certain Mortgage, bearing date, the 12th day of March, 1981, and recorded in the office of the Registrar of Titles, Cook County, State of Illinois, as Document No. LR 3207246, and made by Florian G. Stroie & Teodora L. Stroie, his wife and situated in the County of Cook, State of Illinois, and legally described as follows, to-wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

INLAND REAL ESTATE CORPORATION and FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION also release and reassign to Florian G. Stroie & Teodora L. Stroie, his wife, as aforesaid, all the right, title and interest which was acquired in and to the property hereby released and in and to the rents, issues and profits of the property hereby released, acquired under and by virtue of that certain Assignment of Rents and Leases recorded in the Office of the Registrar of Titles, Cook County, Illinois, as Document No. LR 3207247.

IN TESTIMONY WHEREOF, the said FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Ass't. Vice President, and attested by its Assistant Secretary, this 15th day of May, 1986.

FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Philip L. Sheehan
Ass't. Vice President Philip L. Sheehan

Attest: Jeanette Drwila
Assistant Secretary Jeanette Drwila

IN TESTIMONY WHEREOF, the said INLAND REAL ESTATE CORPORATION has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, this _____ day of _____, 198 .

PREPARED BY:

Paul T. Swanicke, Esq.
Inland Real Estate Corporation
2100 Clearwater Drive
Oak Brook, IL 60521

INLAND REAL ESTATE CORPORATION

By: Paul T. Swanicke
Asst. Vice President

Attest: _____
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P 4/A

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UNIT 3 NW IN 929 SOUTH OAK PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29 AND 30 IN BLOCK 5 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF MCGREWS SUBDIVISION OF PARTS OF LOT 7 IN B. F. JERVIS SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25334637 AND FILED AS DOCUMENT NO. LR-3142216, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS)
)
 COUNTY OF) SS.

I, Susan A. Kastner, a Notary Public
 in and for said County, in the State aforesaid, DO HEREBY
 CERTIFY that Philip J. Sheehan,
 personally known to me to be the Assistant Vice- President
 and Jeanette R. Drwila, AssSecretary of Freedom Federal Savings and
 Loan Association, a corporation of the United States of
 America, and personally known to me to be the same persons
 whose names are subscribed to the foregoing instrument,
 appeared before me this day and acknowledged that they signed
 and delivered the said instrument as Assistant VicePresident
 and Assistant Secretary of said Corporation, and caused
 the corporate seal of said Corporation to be affixed thereto,
 as their free and voluntary act and as the free and voluntary
 act and deed of said Corporation, for the uses and purposes
 therein set forth.

GIVEN under my hand and Notarial seal this 15th day of
May, 1988.

Susan A. Kastner
 NOTARY PUBLIC Susan A. Kastner

My Commission Expires:

10-12-88

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STATE OF ILLINOIS)

COUNTY OF DeKalb SS:

I, Patricia L. Wood, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Swanicke, personally known to me to be the ~~Asst~~ Executive Vice President and Andrew Jackson Assistant Secretary of Inland Real Estate Corporation, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and acknowledged that they signed and delivered the said instrument as Executive Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of June, 1982.

Patricia L. Wood
NOTARY PUBLIC

My Commission Expires:

7-15-86

DeKalb County Clerk's Office