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WHOLE

DOCT: 042044-075

Certificate of Satisfaction

Know all men by these presents:

Doc#: 0433441070
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 11/29/2004 11:32 AM Pg: 1 of 2

That U.S. Premier Federal Credit Union (previously U.S. Civil Service Employees Federal Credit Union) does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made between <u>U.S. Premier Federal Credit Union</u>, as Lender, and <u>Vera A. Garcia</u>, <u>married to Bron Madrigan</u>, as Grantors, executed <u>08/29/2002</u> and recorded on <u>09/24/2002</u> for the amount of <u>\$260,000.00</u> among the Land Records of <u>Cook County</u>, <u>Illinois</u> as <u>Instrument</u> #0021/343/317, has been fully paid and discharged, and U.S. Premier Federal Credit Union was at the time of satisfaction, the holder of the Deed of Trust Note/Mortgage, and that the pen of the Deed of Trust/Mortgage is hereby released.

Legal Description:

Parcel 1: Unit 2 in the Fremont Greystone Condominium as delineated on the plat of survey of the following described parcel of real estate: The South 27 feet of Lot 9 in subdivision by the trustees of the estate of Helen O. Hubbard (Deceased) of Block 15 in Laflin Smith and Dyer's subdivision of the Northeast ¼ (except 1.28 acres in the Northeast corner thereof) in section 20, Township 40 North, Range 14 East of the third principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit 'B' to the Declaration of Condominium recorded June 2, 1989 as Document 89250853 together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of G-2, limited coranon elements, as delineated on the survey attached to the Declaration aforesaid recorded as Decument Number 89250853.

PIN#: 14-20-229-041-1002

Witness the hands and seals of the holders of the said Deed of Trust Note/Mortgage this 12th day of July, 2004.

IN WITNESS WHEREOF, the holder of said Deed of Trust/Mortgage has caused this instrument to be executed in its behalf by its agent this <u>12th</u> day of <u>July 2064</u>. I further certify that the above release was prepared by one of the parties of this instrument.

U.S. Prenjier Federal Credit Union

Alexis Y. Thomas, Mortgage Lending Manager

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State of Virginia

City/County of Fairfax to Wit:

I hereby certify that on this 12th of July 2004, before me, the subscriber, a Notary Public of the State aforesaid, personally appeared Alexis Y. Thomas who acknowledged him/herself to be the agent of U.S. Premier Federal Credit Union, the holder of the Deed of Trust Note/Mortgage referred to above and that he/she executed the a foregoing certificate of satisfaction for the purposes therein contained by signing his/her name as its agent. .nc' that the facts set forth therein are true.

WITNESS my hand and notorial seal

Notary Public

My Commission Expires:

After recording return to:

POOK COUNTY CLOTH'S OFFICE U.S. Premier Federal Credit Union

6462 Little River Tumpike

Alexandria, Va. 22312