

Document Prepared by: ILMRSD-4 (10/10/03)

James Rock .
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810301169
Investor Loan #: 7810301169
PIN/Tax ID #: 22-34-104-051-0000
Property Address:
20 PINE NEEDLES DR
LEMONT, IL 60439-



Doc#: 0433445007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/29/2004 09:28 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Original Mortgagor(s): JAMES T BURKE AND JEANNE M BURKE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: LANDMARK FINANCIAL

Loan Amount: \$322,700.00 Date of Mortgage: 04/04/2003

Date Recorded: 08/22/2003 Document #: 0323403025

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/24/2004.

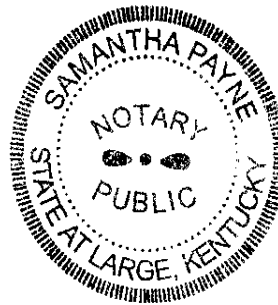
Mary Ann Greenwell
Mary Ann Greenwell
Mortgage Documentation Officer
State of KY County of DAVIESS

Kelly Hillard
US BANK, NA
Kelly Hillard
Mortgage Documentation Officer

On this date of 9/24/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kelly Hillard and Mary Ann Greenwell, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Samantha Payne
My Commission Expires: 10/07/2006



UNOFFICIAL COPY

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

PARCEL 1: THAT PART OF LOT 22 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, BEING A RESUBDIVISION OF
 LOIS 118 THROUGH 144, BOTH INCLUSIVE, OF RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION
 27 AND THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
 MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 22, THENCE
 NORTH 9 DEGREES 16 MINUTES 13 SECONDS EAST ALONG THE WEST LINE OF LOT 22, 79.52 FEET TO THE POINT
 OF BEGINNING; THENCE CONTINUING ALONG THE LAST MENTIONED LINE 33.99 FEET; THENCE SOUTH 86 DEGREES
 25 MINUTES 25 SECONDS EAST, ALONG A LINE THAT RUNS THROUGH THE CENTERLINE OF A PARTY WALL, 137.00
 FEET TO A POINT IN THE NORTHEAST LINE OF SAID LOT 22; THENCE SOUTH 30 DEGREES 33 MINUTES 23
 SECONDS EAST ALONG THE NORTHEAST LINE OF LOT 22, 40.86 FEET, THENCE NORTH 86 DEGREES 25 MINUTES 25
 SECONDS WEST ALONG A LINE THAT RUNS THROUGH A CENTERLINE OF A PARTY WALL, 163.30 FEET TO THE POINT
 OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

A.P.N. #: 22-34-104-051-0000

Cook County Clerk's Office