

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0433404041  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/29/2004 11:27 AM Pg: 1 of 3

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1828  
CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **MARCIN GALAN, an unmarried man**, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date 4<sup>th</sup> of June, 2004 and recorded in the Recorder's office of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as document No. 0417726046 and No. 0417726047, respectively, the premises therein described, situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 4 IN LOUISA GLANZA'S SUBDIVISION OF THAT PART OF BLOCK 4 AND 5, LYING NORTH AND EAST OF GRAND AVENUE, IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2709-11 WEST CHICAGO AVENUE, CHICAGO, IL 60622

PIN(S): 16-12-200-006-0000

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 23<sup>RD</sup> day of SEPTEMBER, 2004

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1828  
CHICAGO, IL 60602

PRAIRIE BANK AND TRUST COMPANY  
BY: June A. Novotny  
June A. Novotny, Vice President

ATTEST: Monica J. Gray  
Monica J. Gray, Assistant Vice President

MARQUIS TITLE

TM154086/0403607

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1828  
CHICAGO, IL 60602  
391004

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STATE OF ILLINOIS

**UNOFFICIAL COPY**

COUNTY OF Cook } SS

I, **Constance M. Kearney**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **June A Novotny**, personally known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 23<sup>rd</sup> day of September, 2004

Notary *Constance M. Kearney*



**TO: MARCIN GALAN**  
**Cl#582445001**

**PROPERTY ADDRESS:**  
**2709-11 WEST CHICAGO AVENUE, CHICAGO, ILL. 60622**

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank & Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Avenue**  
**Bridgeview, IL 60455**

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WHEN RECORDED MAIL TO:

MARSH TITEL INSURANCE CO.  
3060 N. MILWAUKEE AVE  
CHICAGO, IL 60646  
PHONE: (847) 292-1300  
FAX: (847) 292-1414