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Doc#: 0433404006
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/29/2004 09:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 11593448

JP MORGAN CHASE BANK AS TRUSTEE FOR CERTIFICATE HOLDERS OF NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-A2 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by TOMASZ KORDELA AND REGINA KORDELA HUSBAND AND WIFE AND JARSOLAW MICOREK MARRIED TO AGNIESZKA JUDASZ, to ILLINOIS FINANCIAL NETWORK, dated 12/3/2002 recorded in the Official Records Book under Document No. 00241908, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of **258400** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois, commonly known as 2712n 74th Ave Elmwood Park, Illinois, being described as follows: LOT 18 IN BLOCK 1 IN ELLISWORTH IN THE WEST 1/2 IF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL: A.P.N 12-25-403-036-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 7 day of July, 04.

BOX 401 no radar

373385

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JP MORGAN CHASE BANK AS TRUSTEE FOR CERTIFICATE HOLDERS OF NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-A2 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS

BY: Angie Chapa
TITLE: ASSISTANT CORPORATE SECRETARY

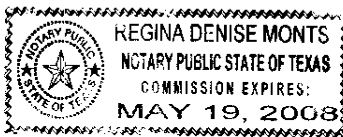
BY: Thomas Hruska
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **ANGIE CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 7 day of July 04.

My Commission Expires:



Regina Denise Monts
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:

STEWART TITLE OF ILLINOIS
9913 SOUTHWEST HIGHWAY
OAK LAWN, IL 60453

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Tomasz Kordela, 2712n 74th Ave, Elmwood Park, IL 60707

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089