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CERTIFICATE OF RELEASE



Doc#: 0433404136
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/29/2004 03:14 PM Pg: 1 of 2

Date: November 15, 2004

Title Order No.: TP-964933

Name of Mortgagor(s): Ferron Offard and Daneen Purnell
Name of Original Mortgagee: Lendingstar Mortgage, Inc.
Name of Mortgage Servicer (if any): Mortgage Clearing Corporation
Mortgage Recording: Volume: Page: or Document No.: 00321395 and 00791464

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The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 28-26-106-031-0000 Vol. 0033
Common Address: 16737 Butterfield Drive, Country Club Hills, IL 60478

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 16325 South Harlem Avenue, Ste. 2NW, Tinley Park, IL 60477
Telephone No.: (708) 429-0044

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State of Illinois)
County of)ss

This instrument was acknowledged before me on November 15, 2004 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: 3/1/06



Prepared By: Robert J. Duffin, First American Title Insurance Company, 17705 Dufferin Drive, Skokie, IL 60076-5555

Mail To: Felton Offard, 16737 Butterfield Drive, Country Club Hills, IL 60478

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EXHIBIT A - LEGAL DESCRIPTION

LOT 23 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75, INCLUSIVE, LOTS 104 TO 132, INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, AND LOTS 208 TO 223, INCLUSIVE, TOGETHER WITH VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office