

UNOFFICIAL COPY

LOAN NO.: 41170900534784
PIF DATE: 11/09/2004
ILLINOIS
RELEASE DEED
Prepared by: LATONYA KELLY



Doc#: 0433406190
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/29/2004 03:02 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
PERCY L JENNINGS
VERNA JENNINGS

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0010770207, Volume 7120, Page 0092, Mortgage Date 08/16/2001, Recorded Date
08/21/2001

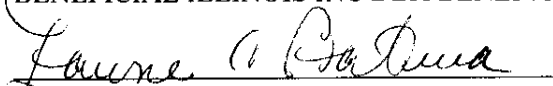
Address of Property: 9928 S CHARLES ST
CHICAGO, IL 60643

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-08-300-030

Dated: November 9, 2004

(BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

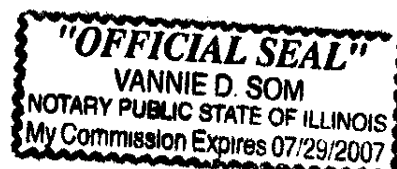

Laurie A. Batura, VICE PRESIDENT

State of Illinois
County of Dupage

On November 9, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Laurie A. Batura personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 9, 2004.


Notary Public/Commission Expires:



*Sign
per
S. M.
Mey
L*

UNOFFICIAL COPY

EXHIBIT A

LOT 12, IN BLOCK 6 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS,
BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION
8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-08-300-030

Property of Cook County Clerk's Office