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WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual)

THE GRANTOR (NAME AND ADDRESS)

CORRUGATED METALS, INC.

a corporation created and existing under and by virtue of the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, for and in consideration of the Sum of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid. and pursuant to authority given by the Board of Directors of said corporation. CONVEYS and WARRANTS to ANTONIO ALVAREZ and

MARINA ALVAREZ, his wife 8845 Pleasant Ave., Hickory Hills, IL 60457 (NAMES AND ADDRESS OF GRANTEES)

0433414035

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/29/2004 11:25 AM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

not in tenancy in common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.)

TO HAVE AND TO HOLD said premises not in tenancy in common, but in JOINT TENANCY forever.

Permanent Index Number (PIN): 20-07-107-029-0000; 20-07-107-034-0000 and 20-07-107-036-0000 Address(es) of Real Estate: 4800 S. Hoyne Avenue. Chicago, Illinois 60609

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 19th day of October , 2004.

IMPRESS CORPORATE SEAL HERE

CORRUGATED METALS, INC.

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO

"OFFICIAL SEAL" C. Patrick Wagner Notary Public, State of Illinois My Commission Expires 11/20/2006

HEREBY CERTIFY that EDWARD S. CARLTON, personally known to me the President of the CORRUGATED METALS, INC., corporation, and DOROTHY E. CARLTON, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS NOTARIAL SEAL HERE

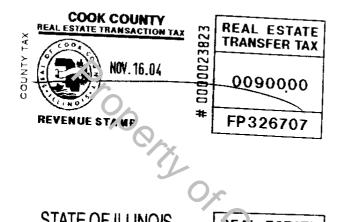
Given under my hand and official seal, this 19th day of October

Commission Expires: November 20, 2006

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This instrument was prepared by: C. PATRICK WAGNER, 8855 South Ridgeland Avenue, Oak Lawn, Illinois 60453-1067



STATE OF ILLINOIS	903	REAL ESTATE
MOV. 16.04	0000028	0180000
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	#	FP 102809

B	ruce DICKMAN	
MAIL TO:	134 N. Lasalle Suite 2222	,
	Chicogo 16 60602	

SEND SUBSPOLENT TAX BILLS TO:

Notice Alikez

PSHS Ploson Tave.

Hickory Wills IL 60457

or RECORDER'S OFFICE BOX NO.

0433414035 Page: 3 of 3

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000549378 OC STREET ADDRESS: 4800 SOUTH HOYNE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-07-107-029-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNET OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 500.0° FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 14 MINUTES LAST A DISTANCE OF 29.87 FEET; THENCE SOUTH 29 DEGREES 49 MINUTES EAST A DISTANCE OF 41.31 FEET; THENCE SOUTH 37 DEGREES 33 MINUTES EAST A DISTANCE OF 49.44 FEET; CHENCE SOUTH 50 DEGREES 23 MINUTES EAST A DISTANCE OF 23.65 FEET; THENCE EAST ALCING A LINE 120 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 431.50 FEET TO THE EAST LINE OF SAID LOT 1, THENCE NORTH 00 DEGREES 14 MINITES WEST ALONG THE EAST LINE OF SAID LOT 1 TO THE PLACE OF BEGINNING), IN THE CONSOLIDATION OF PART OF BLOCKS 14 AND 19 IN STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL EMRIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 1920 AS DOCUMENT NUMBER 6 559 F90 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 (EXCEPT THE SOUTH 155.65 FEET THEREOF) IN CONSOLIDATION OF PART OF BLOCKS 14 AND 19 IN STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MARCH 12, 1920 AS DOCUMENT 6 559 690 IN COOK COUNTY, ILLINOIS. This Office

Exempt under provisions of Haragraph 🗸 Section 3. City of Chicago Municipal Code 2-33-670 with Escale Transfer Ordinance