

# UNOFFICIAL COPY



Doc#: 0433415155  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/29/2004 11:44 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DIANE K GYLNN AND KEVIN P GLYNN

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/01/97 as Document Number 97-985847 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 10032 KILPATRICK ST OAK LAWN IL 60453

PIN 24-10-303-034

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

By  
3/2/05  
my

# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 11/12/04

BANK ONE, NA

By: *Monika Perkins*  
MONIKA PERKINS  
Its: Mortgage Officer

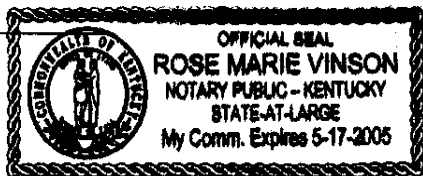
Attest: *Crystal Wallace*  
CRYSTAL WALLACE  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Rose Marie Vinson*  
Notary Public



My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE

00419800706329



BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

**UNOFFICIAL COPY**

10/22/97 10:54 AM

V8.1Umerica

NO. 1892 P. 5

**EXHIBIT "A"****LEGAL DESCRIPTION**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF OAK LAWN, BEING KNOWN AS THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4, THENCE NORTHWESTELY ALONG THE SOUTHERLY LINE OF LOT 4 121.13 FEET TO THE SOUTHWEST CORNER THEREOF THENCE NORTH ALONG THE WEST LINE OF LOT 4, SEVEN FEET; THENCE SOUTHEASTERLY 122.73 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN BLOCK 1, IN A.C. BRIGGS AND SONS OAK HEIGHTS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 11, 1957, AS DOCUMENT NUMBER 16848104, IN COOK COUNTY, ILLINOIS, AND BEING MORE FULLY DESCRIBED IN INSTRUMENT T3790766, RECORDED ON 04/28/89 AMONG THE LAND RECORDS OF COOK COUNTY, IL.

BEING THE SAME PROPERTY CONVEYED TO KEVIN P. GLYNN, DIANE K. GLYNN BY DEED FROM STANDARD BANK & TRUST COMPANY TRUSTEE UNDER TRUST AGREEMENT DATED 04/13/1987 DATED 04/09/89, RECORDED 04/28/89, IN DEED BOOK PAGE .

Received Time

Oct. 22. 3:26PM

Print Time

Oct. 22. 3:30PM