## **UNOFFICIAL COPY**



Doc#: 0433415132

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/29/2004 11:44 AM Pg: 1 of 3

X				
Release of Deed Full	Partial			
Know all Men by these presents, that JPMO	RGAN CHASE BA	NK NA		
SUCCESSOR BY MERGER TO BANK ONE N	IA	("E	Bank") in	
0				<del></del>
consideration of one dollar, and other good an whereof is hereby acknowledged, does hereby BRIDGETTE M LAPPEN	release, convey a	and quit	claim unto	) 
			s/their he	irs, lega
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, through	gh or by a certain	Mortgage	e dated	
04/14/04 as Document Number 04121060		Page_		corded/
registered in the Recorder's/Registrars Office	of COOK		County, i	J <b>I</b>
the State of Illinois applicable to the property, legally described as follows, to-wit:	situated in said 🤝	uniy and	i State,	
SEE ATTACHED		2,(	Dryico	
Property Address: 488 SHERIDAN RD	EVANSTO	N	1L	60202

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 11-20-105-007-1028

Sy Zpyż Xy

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## **UNOFFICIAL COPY**

UNIT 1664 AS DELINEATED ON PLAT OF SURVEY OF THAT PART OF LOTS 1, 2, AND 3 OF WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED JANUARY 31, 1973 AS DOCUMENT NUMBER 22203942 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Dropperty Or Cook Colling Clerk's Office

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/15/04

JPMORGAN CHASE BANK NA

BY: CONDA CULVER

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK land THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

William A Can

Notary Public

After recording malt to:

My Commission Expires:

OFFICIAL SEAL
WILLIAM A. CANNON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires July 19, 2006

This instrument was prepared by: JENNIFER SMITH

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BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507