

0433415185

Release of Deed

Partial

34
300
129

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/15/04

JPMORGAN CHASE BANK NA

By: Jennifer Smith

JENNIFER SMITH

Its: Mortgage Officer

Attest: Rose Marie Vinson

ROSE MARIE VINSON

Its: Authorized Officer

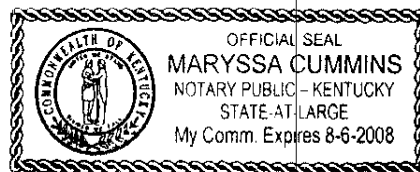
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

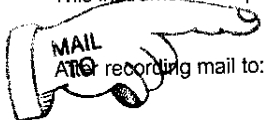
Maryssa Cummins
Notary Public

My Commission Expires:



This instrument was prepared by: ROSE MARIE VINSON

00414511187723



BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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MODIFICATION AGREEMENT 0326612000 ON 9-23-03--Lot 2 in Paul L Battey's Subdivision of lot 6 (except the South 90ft of the West 257.7ft) in owner's subdivision in the SW1/4 of section 6, township 32N, range 13, east of the 3rd principal meridian, according to the plat recorded on May 10, 1922 on pg 8 in bk 171 of plats in Cook county Illinois

Property of Cook County Clerk's Office