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Doc#: 0433415137 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/29/2004 11:44 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does ANTHONY M GARCIA AND GUADALL	s here by Telease, convey a JPE GARCIA, fka GUADA	LUPE GONZALEZ
representatives and assigns, all the rig whatsoever Bank may have acquired in 10/04/03 as Document Number 03	ht, title, interest, claim or c n, through or by a certain I 331822166 Book N/A	ind its/his/their heirs, legal lemand Mortgage dated <u>Page N/A</u> recorded/
registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	Office of COOK	County, in unity and State,
OLL /// //OHLD		
Property Address: 2814 W 40TH STRI	EET CHICAGO	IL 60632

PIN 19 01 107 032 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL -	if checked.	the	following	apply
CHECK IL LAVINAL.	ii ciiccica,		,0	

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/12/04

BANK ONE, NA

By:

NICOLE EDWARD

Its: Mørtgage Officer

Its: Authorized Officer

OFFICIAL SEAL JENNIFER KELLY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 2-13-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: LINDA TOLER 00412530038756

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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LOT 29, IN BLOCK Q, IN TURNER, HULBERT'S AND MORGAN'S SUBDIVISION OF THE NORTH 5 CHAINS OF LOTS 5 AND 6 (EXCEPT THE NORTH 33 FEET) OF LOT 4 IN BURTON'S SUBDIVISION OF THAT PART LYING NORTH CF ARCHER ROAD, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.