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PREPARED BY: C. SLATERBACK **CLC CONSUMER SERVICES** 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

RECORD & RETURN TO: CLC CONSUMER SERVICES 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION: 4113 WEST 98TH STREET OAK LAWN, IL. 60453

PROPERTY ID #: 24-10-225-026-1007



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/29/2004 03:23 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

A certain Mortgage dated 8/15/89, was made by AUSTIN BANK OF CHICAGO AS TRUSTEE under TRUST AGREEMENT dated AUGUST 1989 & known as TRUST #6510 to THE PRUDENTIAL BANK & TRUST COMPANY, which Deed of Trust was recorded in Instrument No. 89404218, Book No., Page No. in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mongage on November 10, 2004

THE PRUDENTIAL BANK & TRUST COMPANY

ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss.

30 MAIN C/O On this November 10, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL BANK & TRUST COMPANY, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executer; the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal David R. Matuszek, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Apr. 27, 2008

Member, Pennsylvania Association of Notarles

(SEAL)

ACCOUNT #: 15-3-845250053907 CSS

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State of Illinois, to wit:

UNIT 71 AND 71G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSHIRE ESTATES CONDOMINIUM NUMBER 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20372264, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK Olynin Clarks Office COUNTY, ILLINOIS.

24-10-225-026-1007