UNOFFICIAL CO

Doc#: 0433417062 Eugene "Gene" Moore Fee: \$26.00

STATE OF ILLINOIS

WARRANTY DEED

THE GRANTOR, ALice J. Taylor	Cook County Recorder of Deeds Date: 11/29/2004 00:52 444 5
a single never married	Date: 11/29/2004 09:52 AM Pg: 1 of 2
person of the <u>Village</u> of <u>Arlington Heigh</u> ts	
for consideration of \$\frac{10.00}{\text{in hand paid}}\$	
CONVEY_ and WARRANT to:	
	(Reserved for Recorder's Use Only)
Jason A. Hamstra and Derrich	k K. Lamott
GRANTEE'S ADDRESS: 8612 Lake Clearwate	r Lane, #254, Indianapolis IN 46240
not in tenancy in common but in JODY TENANCY, the fo	ollowing described real estate situated in the County of Cook.
in the State of Illinois to wit:	
Ox	t . hd . m
See reverse side for complete legal isscr	iption.
and covenants, conditions, restrictions	yet due or payable at the time of closing
hereby releasing and waiving all rights under and by virtue of TO HAVE AND TO HOLD said premises not in tenancy in co	the Home stead Exemption Laws of the State of Illinois. ommer, but in JOINT TENANCY forever.
Real Estate Index Number: 03-30-400-008-1020	
Address(es) of Real Estate: 914 W. St. James.	#2E, Arlington Heights Illinois 60007
PLEASE Date	ed this 25th day of October, 2004,
PRINT	O _A
OR TYPE X Clear lang	
NAMES Alice J. Tay Vor	
BELOW	
SIGNATURE(S)	
	Co
STATE OF ILLINOIS) COUNTY OF COOK) SS I, the un	ndersigned, a Notary Public in and for said County, in the State
a the political Total Alice T. T.	avlor
manager less known to me to be the same person whose nar	ne subscribed to the foregoing instrument, appeared before me
. Lie day in narron and acknowledged that a hip signed,	, sealed and delivered the said instrument as
and voluntary act, for the uses and purposes therein set forth,	including the release and waiver of the right of homestead.
Given under my hand and official seal, this	25th day of October, 2004
000000000000000000000000000000000000000	
My Commission expires: OFFICIAL SEAL	
PATRICIA A JAMES NOTARY PUBLIC - STATE OF ILLIN	Jalmen M. James
MY COMMISSION EXPIRES: 06-25	5-07 Notary Fubile
Prepared by: Henry F. James, Jr., 33 W. High	gins, #4090, S. Barrington, IL 60010
1 2944 (MALICAN COMPANION 1944 (THEREER LIV. WEST CATCAGO, IL GOTO
Mail future tax bills to: <u>JASON HAHSTRA & DER</u>	RICK LAMOTT, 914W. ST. JAMES #ZE, ARLINGTON HTS, IL 60007
	MILINGIUN " Y " GOO"

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UNIT 914-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE ENTEREST IN THE COMMON ELEMENTS IN THE COLONIAL SQUARE OF ARLINGTON HEIGHTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARTION FILED AS DOCUMENT NO. LR2742059, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



NOV.12.04

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FP 103025