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ASSIGNMENT OF MORTG

This document prepared by and returns to: DAVID APRILL U.S. BANK, N.A. 809 S. 60th Street, West Allis, WI 53214 (414) 454-6165 1-866-787-9167 x6165

PARCEL NUMBER: 15-12-210-003

U.S. BANK N.A. Loan #: 7810404348 DA Z28

COUNTRYWIDE Loan #: 77016105

Doc#: 0433419016 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/29/2004 10:28 AM Pg: 1 of 2

For value received, the undersigned, U.S. BANK, N.A., (herein "Assignor"), whose address is $809 \text{ SOUTH } 60^{\text{TH}}$ STREET, SUITE 213, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE LI ECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose acdress is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 7/9/2004

Executed by: KINH LUAN PHAN AND MEGAN M. CLIPP, HUSBAND AND WIFE

To: CHICAGO FUNDING, INC. Trustee:

Recorded on: 7/28/2004 In the office of the: COUNTY RECORDER

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0421048230 Certificate number:

Rerecording information: Date: Book #: Page #: Document #: Certificate #:

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms

and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on AUGUST 16, 2004.

U.S. BANK, N.A

BANKING OFFICER

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on AUGUST 16, 2004, KIM KINTOP, MORTGAGE BANKING OFFICER of U.S. BANK, N.A., whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WI 33214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of aid Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

Notary Public, State of Wisconsin

My commission expires:OCTOBER 28, 2007

PROPERTY ADDRESS: 625 CLINTON PLACE, RIVER FOREST, IL 60305

MIN # 100021278104043489 VRU #: 1-888-679-MERS

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LEGAL DESCRIPTION: LOT 16 IN SUBDIVISION OF BLOCK 12 IN QUICK'S SUBDIVISION OF THAT PART LYING NORTH OF LAKE STREET OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office