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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
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Doc#: 0433427121
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/29/2004 04:08 PM Pg: 1 of 2

PA0407669

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS)
TRUSTEE FOR THE REGISTERED HOLDERS OF)
THE STRUCTURED ASSET SECURITIES)
CORPORATION, STRUCTURED ASSET)
INVESTMENT LOAN TRUST, MORTGAGE)
PASS-THROUGH CERTIFICATES, SERIES)
2003-BC8)

PLAINTIFF

) NO

VS

) JUDGE

SHANDA WINSTON; GERALD LIPKIN; UNKNOWN)
HEIRS AND LEGATEES OF SHANDA WINSTON,)
IF ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **NOV 29 2004**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 43 IN BLOCK 5 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6815 SOUTH RACINE AVENUE, CHICAGO, IL 60636

The subject mortgage has been recorded/registered as document number:

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#0313419060 .

Richard M. Roeban

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-20-408-006-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office