

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9890934871



Doc#: 0433434030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/29/2004 10:31 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM S. MESCHER AND NANCY M. MESCHER** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 12/29/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 99007192

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

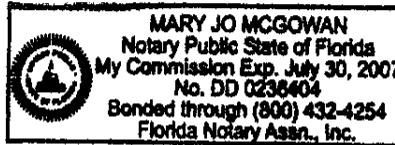
known as: 1430 CONCOD W. DR. ARLINGTON HEIGHTS, IL 60004-0000
PIN# 03-18-107-026-0000

dated 10/30/2004
CHASE MANHATTAN BANK USA, N.A.

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/30/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 1980920 ENH193514

SV
P-2
MY
3/1/04

UNOFFICIAL COPY 97007192 Page 8 of 8**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000446272 OC**STREET ADDRESS:** 1430 CONCOD W. DR.**CITY:** ARLINGTON HEIGHTS**COUNTY:** COOK COUNTY**TAX NUMBER:****LEGAL DESCRIPTION:**

LOT 297 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4, AND PART OF THE SOUTHEAST 1/4, ALL OF SECTION 18, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1964 AS DOCUMENT NUMBER 19131942, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office