

UNOFFICIAL COPY

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0433435048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/29/2004 01:09 PM Pg: 1 of 2

Loan Number: 1144298

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY L TROUT

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0030440854 Date of Note: 03/20/2003 Original Recording Date: 04/02/2003

Property Address: 18042 Oakwood Ave Lansing LANSING, IL 60438

Legal Description:

LOT 20 IN BLOCK 3 IN LANSING MEADOWS A SUBDIVISION OF (EXCEPT THE SOUTH 264 FEET OF THE WEST 645 FEET) AND (EXCEPT THE SOUTH 125 FEET OF THE EAST 83 FEET) OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 30-31-215-026

Pin #: 30-31-215-026

County: Cook County, State of Illinois

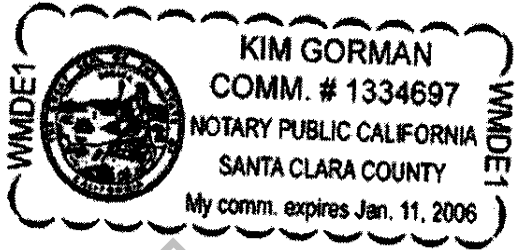
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 11/18/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman
My Commission Expires:
01/11/2006
Resides in: Santa Clara

Property of Cook County Clerk's Office

