

UNOFFICIAL COPY

Warranty Deed

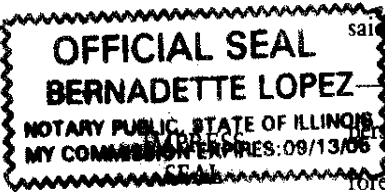
Individual to Individual

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for



County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Falatovics
SINGLE, NEVER MARRIED MAN

Personally known to me to be the same person whose name he subscribed to the

foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of November 2004
Commission expires Sept 13 2005 *Bernadette Lopez*
NOTARY PUBLIC

This instrument was prepared by Ronald Kaplan, 134 N. LaSalle #2005, Chicago IL 60602
(Name and Address)

MAIL TO: Shan Wang (Name)
3115 S Michigan Ave (Address)
Chicago IL 60608 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Shan Wang (Name)
3115 Michigan Ave #501 (Address)
Chicago IL 60616 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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PARCEL 1:

UNIT 501 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED December 7, 1999, WHICH LEASE WAS RECORDED February 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED June 6, 2001 AS DOCUMENT NUMBER 0010488314 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING December 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-22, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN #: 17-34-102-051-1029

Commonly known as: 3115 SOUTH MICHIGAN AVENUE, UNIT 501
CHICAGO, Illinois 60619

City of Chicago
Dept. of Revenue



Real Estate
Transfer Stamp

360464

\$1,687.50

11/29/2004 11:25 Batch 11813 42

