UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To: ROSE MORTGAGE CORPORATION

6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

Doc#: 0433541007

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/30/2004 09:30 AM Pg: 1 of 2

- Space Above For Recorder's Use -

2/0/4/5

ROSE MORTGAGE CORPORACION,

ILLIMOIS CORPORATION

By: ANDREA FRACEK

Its: AVP POST CLOSING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.42112

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigner in and to that certain Real Estate Mortgage dated NOVEMBER 3, 2004 executed by SEAN T. MCHUGH, A SINGLE MAN

to ROSE MORTGAGE CORPORATION, A JILINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

, by the Courty COOK and recorded as Document No $\it O4$

Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-24-114-037-0000

P.I.N.:Parcel No: 13-24-114-037-0000

Commonly known as: 3804 NORTH MOZART STREET, CHICAGO, ILLINOIS 60618 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 3, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ANDREA FRACEK

AVP POST CLOSING

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public -

My commission Expires:

Witness:

Official Seal Cheryl Rubenzer Notary Public State of illinois My Commission Expres 03/19/07

The transfer was a select reduce to your analysis against a

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County,

DocMagic @Forms 800-649-1362 www.docmagic.com

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LOT 19 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S FRANCISCO AVENUE, SUBDIVISION OF THE WEST 665 FEET OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-24-114-037-0000

Commonly known as:

CHICA OF COOK COUNTY CLERK'S OFFICE 3804 NORTH MOZART STREET