## Lawyers Unit #07902 Case# 04- 11576 (KMK) (30F3)

## JNOFFICIAL COPY

## CERTIFICATE OF RELEA

Date: 11/09/04; Title Order No.: 04-11576 Name of Mortgagor(s): (1) Delores Butcher; Name of Mortgagee: (2)0433546052 COUNTRYWIDE HOME LOANS; Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Mortgage Recorded Document (3) Date: 11/30/2004 09:06 AM Pg: 1 of 2 No. 98953397; The above referenced mortgage (4)has been paid in accordance with the payoff statement received from: COUNTRYWIDE HOME LOANS, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release. (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insoring titles to interests in real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30]. This Certificate of Felease is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. (7) The Mortgagee provided a payoff statement. (8) The property described in the Mortgage is as follows: 15-08-405-034 Permanent Index Number: GRANVILLE AVE Common Address: of Officer or Representative KARIN M. KIRCHMAN State of Illinois) )ss. County of Dupage ) This Instrument was acknowledged before me on 11/09/04 by KARIN M. KIRCHNAN as Officer for or Agent of Lawyers Title Insurance Corporation. My Commission Expires: Notary Public

Prepared by and return to: Lawyers Title Insurance Corp. 1211 W. 22NB, ST., #110 OAK BROOK IL 60523 630-368-1222 FAX: 630-368-0230

OFFICIAL SEAL SHARON E. EVANS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-17-2006

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## **UNOFFICIAL COPY**

Property Address: 445 GRANVILLE AVE.

BELLWOOD, IL 60104

PIN #: 15-08-405-032

THE SOUTH 1/2 OF LOT 37 IN BELLWOOD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2, 3, AND 4 EXCEPT THE WEST 16.4 FEET OF SAID LOT 4, IN THE STURM ESTATE SUBDIVISION OF ST 1, COUNTY, OP COOP COUNTY, CONTRACTOR OF COUNTY, OP COOP COUNTY, CARRY CARRY CARRY CONTRACTOR OF COUNTY, CARRY CARRY CARRY SO OFFICE OF COUNTY, CARRY CAR PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.