

UNOFFICIAL COPY

② 04-12067 SLC
WHEN RECORDED, MAIL TO:
CRYSTAL LAKE BANK &
TRUST, N.A.
70 NORTH WILLIAMS
STREET
CRYSTAL LAKE, ILLINOIS
60014



Doc#: 0433546057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/30/2004 09:08 AM Pg: 1 of 2

Order No.
Escrow No.
Loan No. 001070786

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

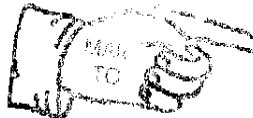
FOR VALUE RECEIVED, CRYSTAL LAKE BANK & TRUST COMPANY, N.A. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LUCIANO LIBRERI AND ROSALIA LIBRERI, HUSBAND AND WIFE AS JOINT TENANTS TO CRYSTAL LAKE BANK & TRUST COMPANY, N.A.

and bearing the date of the 5th day of November 2004 and recorded either

- concurrently herewith; or
- as Instrument No. 0433546056 on

page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LOT 96 IN VOLK BROTHER'S FIRST ADDITION TO CHICAGO HOME GARDENS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 12-26-413-013-0000



Return to: Prepared by
UNIVERSAL TITLE SERVICES, INC.
59 North Virginia Street (Route 14)
Crystal Lake, Illinois 60014

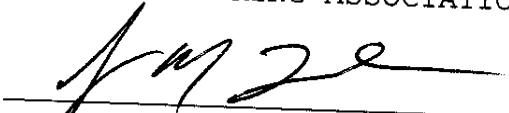

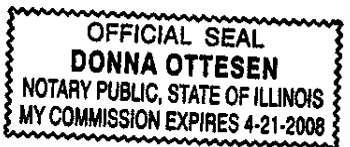
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Lawyers Unit #16056 Case# 04-12067 (2003)

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STATE OF ILLINOIS COUNTY OF COOK McHenry	SS.	CRYSTAL LAKE BANK & TRUST COMPANY, N.A., A ILLINOIS NATIONAL BANKING ASSOCIATION
On November 5, 2004 personally appeared James N. Thorpe	before me,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		James N. Thorpe President
WITNESS my hand and official seal.		
Signature 		
		
(This area for official notarial seal)	MIP: 1000375-0601070786-8 MERS Phone: 1-888-679-6377	

