## **UNOFFICIAL COPY**

Prepared By: BENCHMARK BANK 1 N. CONSTITUTION AURORA, IL 60506 Doc#: 0433546080 and When Recorded Mail To Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/30/2004 09:33 AM Pg: 1 of 2 TO RK BANK ORTH CONSTITUTION DRIVE AURORA, ILLINOIS 60506 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 644833725 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 2, 2004 executed by GREGORY HERCOG AND PAJLA HERCOG, AS JOINT TENANTS to BENCHMARK BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 NORTH CONSTITUTION DRIVE 0473546079 AURORA, ILLINOIS 60506 and recorded in Book/Volume No. , page(s) , as Document No. State of ILLINOIS County Records, described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 304 SOUTH OLTENDORF, STREAMWOOD, ILLINGIS 60107 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS BENCHMARK BANK COUNTY OF () On November 2, 2004 before. (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Bv: **JANE** MARGARET JANE MILLER Known to me to be the VICE Its: PRESIDENT VICE PRESIDENT and JOHN ANNIS known to me to be of the corporation herein which executed the within By: **#OHN ANNIS** instrument, that the seal affixed to said instrument is the VICE PRESIDENT corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. **'OFFICIAL SEAL**" <del>Ann C. Anderson</del> Notary Public Notary Public, State of Illinois My Commission Expires 7/05/2008 County, My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## **UNOFFICIAL COPY**

## "Exhibit A" Legal Description Rider

Loan No.: 644833725

Borrower Name(s): GREGORY HERCOG AND PAULA HERCOG, AS JOINT TENANTS

Property Address: 304 SOUTH OLTENDORF, STREAMWOOD, ILLINOIS 60107

LOT 33 IN BLOCK 9 IN STREAMWOOD UNIT NO. 4, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1958 AS DOCUMENT NO. 17189252, IN COOK COUNTY, ILLINOIS. TIL ACCONDICATION OF COOPERATE OF COLUMNIA CLORATE OF COLUMNIA CLO

24406-02 Rev. 05/13/03