

# UNOFFICIAL COPY



Doc#: 0433546141  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/30/2004 11:07 AM Pg: 1 of 2

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## CERTIFICATE OF RELEASE

Date: 11/16/04

Law Title Order Number: 225862P

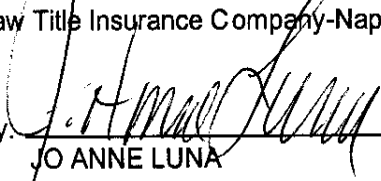
1. Name of Mortgagor(s): TELISA WILLIAMS
2. Name of original Mortgagee: MOREQUITY
3. Name of Mortgage Servicer (if any): EQUITY ONE
4. **Mortgage Recorded Document Number(s):  
0320947036**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from THE MORTGAGE PLACE, INC. and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 28-34-103-015**

**Address: 4558 W. 178TH ST., COUNTRY CLUB HILLS, IL 60478**

**Property Legal Description: See Attached Exhibit "A"**

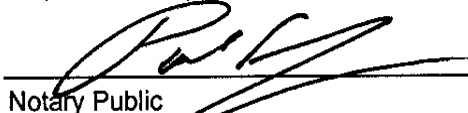
Law Title Insurance Company-Naperville, authorized agent for

By:   
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 11/16/04 by JO ANNE LUNA  
as (officer for/agent of) Law Title Insurance Company.

  
Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Company Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 225862P REV\*11/12/04

The land referred to in this Commitment is described as follows:

LOT 118 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office