

UNOFFICIAL COPY



Doc#: 0433546105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/30/2004 10:38 AM Pg: 1 of 2

2

CERTIFICATE OF RELEASE

Date: 11/16/04

Law Title Order Number: 224595E

1. Name of Mortgagor(s): ALEJANDRINO ORTIZ & PETRA ORTIZ
2. Name of original Mortgagee: FLEET MORTGAGE CORP.
3. Name of Mortgage Servicer (if any): WELLS FARGO HOME MORTGAGE
4. **Mortgage Recorded Document Number(s):**
94021599/95174051
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935 30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-01-214-114

Address: 4042 S. ARTESIAN, CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By:
JO ANNE LUNA

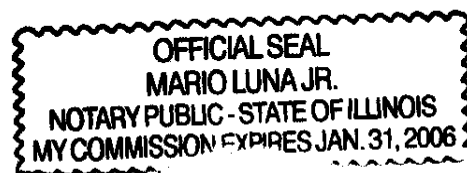
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 11/16/04 by JO ANNE LUNA as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 224595E

The land referred to in this Commitment is described as follows:

LOT 1 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 14 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office