

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0433547141
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/30/2004 02:11 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0048635325 LPS #: 2695216 Bin #: 100604-6

KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/4/1999 made and executed by LEVERT DANIEL, A MARRIED PERSON, MARRIED TO CHALLEN DANIEL to secure payment of the principal sum of \$115798.00 Dollars and interest to IRWIN MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 8/6/1999 as Instrument #: 99751688 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

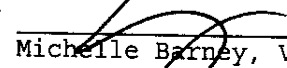
Tax ID No. (if applicable): 29271060140000

Property Address: 17054 WAUSAU AVE, SOUTH HOLLAND, IL 60473.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 08, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee


BY 
Michelle Barney, Vice President

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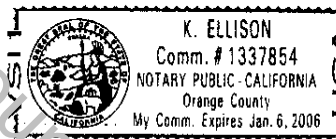
A

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STATE OF CA
 COUNTY OF Orange
 ON October 08, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public
 Commission Expires: 1/6/2006
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)



10/31/2004
 B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0048635325 LPS#: 2695216 Bin #: 100604-6



LOT 26 IN SECOND ADDITION TO SHIRBIL ESTATES, BRING A SUBDIVISION OF PART OF THE NORTH 20 ACRES OF LOT 6 IN K. DALENBERG'S SUBDIVISION OF PART OF SECTIONS 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office