## **UNOFFICIAL COPY**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0433547151 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/30/2004 02:18 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0011040722 LPS #: 2732256 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES MEREBY CERTIFY, that a certain MORTGAGE dated 5/9/2003 made and executed by VICTOR A ROJAS AND MARCY A TONEY, HUSBAND AND WIFE to secure payment of the principal sum of \$732000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: o/16/2003 as Instrument #:
0316750336 in Book: - on Page: - (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PACI 3

Tax ID No. (if applicable): 05332130140000

Property Address: 1717 HIGHLAND AVE, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="November 10">November 10</a>, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release

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A

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STATE OF COUNTY OF Oringe

ON November 1), 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the rame in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seil.

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 USI CATASONICO (MIN #:) 693 0701

11/18/2004

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12/8/2004

K. ELLISON

Comm. # 1337854 NOTARY PUBLIC - CALIFORMA Oronge County My Comm. Expires Jan. 6, 2006

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## **EXHIBIT A**

Loan#: 0011040722 LPS#: 2732256 Bin #:

LOT 50 IN DEAN'S ADDITION TO WILMETTE, SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN TEH NROTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID; ALSO THAT PART OF THE NORTH 57 FEET OF THEAT PART OF THE EAST 31/2 ACRES OF LOT 14 IN THE COUNTY LERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 60 IN DEAN'S ADDITION TO WILMETTE; THENCE RUNNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF SAID LOT 60; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF SAID LOT 60; THENCE EAST 50 FEET TO S. J. IN.
COOK COUNTY CLOTH'S OFFICE THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.