## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0433511104

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 11/30/2004 08:52 AM Pg: 1 of 2

Loan Number: 1158438

## **RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose partics, vates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AURELIO FLORES, BESSY A FLORES

Original Mortgagee(S): COLUMBIA MORTGAGE & FUNDING CORP

Original Instrument No: 0329704112

Date of Note: 10/10/2003

Original Recording Date: 10/24/2003

Property Address: 3242 N Albany Chicago CHICAGO, IL 60618

**Legal Description:** 

LOTS 5 AND 6 IN BLOCK 7 IN S.E. GROSS' UNDER DEN LINDEN ADDITION TO CHICAGO OF PART OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 13-24-318-019 & 13-24-318-020

Pin #: 13-24-318-019,13-24-318-020

County: Cook County, State of Illing is

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dat 11/24/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/24/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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## **UNOFFICIAL CC**

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

