

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0433511139
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/30/2004 08:52 AM Pg: 1 of 2

Loan Number: 1118481

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLARD H JARVIS, ELAINE N JARVIS

Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A. NBA

Original Instrument No: 0010048752 Date of Note: 01/19/2001 Original Recording Date: 01/19/2001

Property Address: 2227 N Ridge Ave Arlington Heights ARLINGTON HEIGHTS, IL 60004

Legal Description:

LOT 1 IN RUSSETWOOD TERRACE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 718 FEET (EXCEPT THE SOUTH 2300 FEET THEREOF) OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 03-18-401-121-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/24/2004.

CHASE MANHATTAN BANK
USA, N.A.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

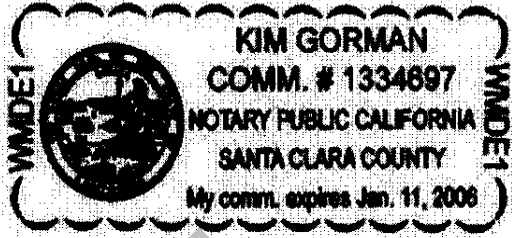
Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 11/24/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office

