

UNOFFICIAL COPY

Loan number 0014380497

MAIL TO: _____



Doc#: 0433512151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/30/2004 03:52 PM Pg: 1 of 2

see address below

NAME & ADDRESS OF PREPARER:

Prasanna Venkatesan
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

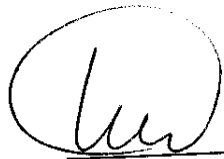
STATE OF ILLINOIS

Know All Men by These Presents, That FIRST NORTHERN CREDIT UNION, ITS SUSUCCESSORS AND/OR ASSIGNS CREDIT UNION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto TOBY L RILEY/REGINA D RILEY//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/23/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0021078338, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 19-25-318-010-0000,
7719 S TROY STREET CHICAGO, IL 60652
LOT 10 IN BLOCK 4 IN RESUBDIVISON OF LOTS 3 To 6 IN WABASH ADDITION To CHICAGO, A SUBDIVISION IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THIS MORTGAGE WAS RE-RECORDED ON 01/23/2004 AS DOC # 0402313137. THIS MORTGAGE WAS ASSIGNED BY FIRST NORTHERN CREDIT UNION TO SERVICE CORP MORTGAGE, A DIV OF ICUL SERVICES CORPORATION RECORDED ON 05/08/2003 AS DOC # 0312649332. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE SERVICES RECORDED ON 05/06/2003 AS DC # 0312649333.

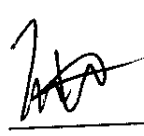
WITNESS hand _____ and seal on this 12 day of October 2004.
PHH MORTGAGE SERVICES



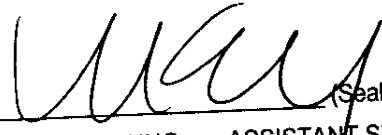
IVY AMARH Witness (Seal)



SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)



MATT WOELLER Witness (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

Property of Cook County Clerk's Office

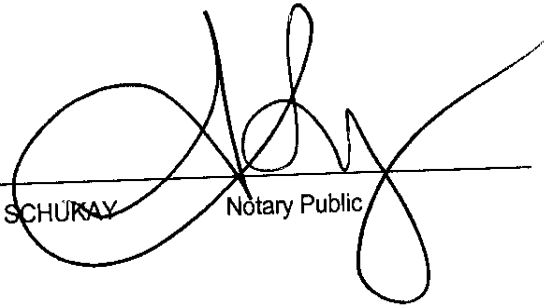
yy
yy
yy

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 12, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on _____

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office