AND WHEN RECORDED MALE OF FICIAL COPY

	When Recorded Return to: Assn Dept. American Document Services, Inc.					
Name Street	14211 Yorba Street	ION		Doc#: 04335	19199	
Addres	Tustin, CA 92780 (888)477-4780 —			- ugolle "Clana" M	A	
City & State	(888)477-4780 52289DTI				order of Deeds 12:43 PM Pg: 1 of 2	
/	ATTN: QUALITY CONTROL Investor Loan #:				/ gi 1 0/2	
	274/05GGG					
\f	p)	SPACE ABOVE THIS LINE FOR RECORDER'S USE —				
	Corporation Assignment of Deed of Trust					
ĺ	For Value Received, the undersigned hereby grants, assigns and transfers to OPTION ONE MCPTCAGE CORPORATION, A CALIFORNIA CORPORATION all beneficial interest under the certain Deed of Trust dated NOVEMBER 19TH, 2003, executed by					
-	TANYA BROWN, AND WOMEN					
ComUnity Lending, Incorporated California Corporation , Trusto					Tructoo	
	and recorded as instrument No. 334540000 on 11/25/2003 in book					
page, of Official Records in the County Recorder's office of COOK					Country	
					eon with	
	interest, and all rights accrued or to acci	erest, and all rights accrued or to accrue under said Deed of Trust.				
	Dated NOVEMBER 19TH, 2003	ed NOVEMBER 19TH, 2003 CrmUnity Lending, Incorporated				
California Corporation						
	tate of <u>CALIFORNIA</u> ounty of <u>SANTA CLARA</u>			6		
	<u> </u>	ADVING	, Notary Public	By SUE WITHA A J SSISTANT SECRETARY	<u> </u>	
On 11/19/2003before me, PATTY S. TOMPKINS , Notary Public Date Name, Title of Officer, e.g. Jane Doe, Notary Public personally appeared SUE WITHAM Name(s) of Signer(s) SUE WITHAM BY SUE WITHAM BY						
						[X] personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s)
		·	wh	ose name(s) is/are supportibed	to the within	
				trument and acknowledged to me the		
				ecuted the same in his/he/the pacity(ies), and that by his/her/their s		
	74			instrument the person(s), or th		
	PATTYS, TOM Commission # 1	PKINS	\$)	half of which the person(s) acted,	• • •	
Notary Public - California Santa Clara County My Comm. Expires Jul 31, 2005 Witness my hand and official seal.						
					İ	
	(This area for official notary st	tamp)		Signature of Notary		
				U	a de la companya de l	
	Title Order No		Escrow	or Loan No1000048152		
		-		~	CL CB1 8/10/1	

0433512133 Page: 2 of 2

UNOFFICIAL COPY

File No.: 3010766

EXHIBIT A

LOT 9 IN WILT'S RESUBDIVISION OF LOTS 5, 6, 7, 8, 9 AND 10 IN BLOCK 2 IN J.H. GILBERT'S SUBDIVISION OF 1'4E WEST 1/2 OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 32, TOWNSHIP 38 NO. (T'). RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ST. ANGE 14,

OKCOOK COUNTY CLORK'S OFFICE ILLINOIS.

20-32-303-037