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0433516094

Doc#: 0433516094
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/30/2004 11:09 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: DANIEL QUINTANILLA, DELFINA LUNA, SANDRA QUINTANILLA
Recorded in Cook County, Illinois, on 02/15/04, as Instrument # 0010124373
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/12/2004

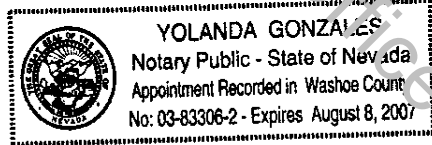
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for MARKET STREET MORTGAGE CORPORATION

By: Marshe Craine
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 11/12/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for MARKET STREET MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for MARKET STREET MORTGAGE CORPORATION.

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1141914 Investor LN# 1954314114 P.I.F.: 10/26/04
FINAL RECON.IL 90844 MERS 2 11/12/04 03:02:53 12-031 IL Cook 1902:85 21
MIN#: 1000169-0003463858-6 MERS Tel. #: 1-888-679-6377



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1141914 (12-031 IL Cook)

Tax ID: 19-24-119-005-0000

Date of mortgage: 02/01/01 Amount of mortgage: \$91959.00 Address: 6511 S Whipple St Chicago, IL 60629

LOT 5 IN JULIEN AND WILKEN'S RESUBDIVISION OF LOTS 39 TO 48, INCLUSIVE IN BLOCK 9 IN EAST CHICAGO LAWN, BEING CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH,, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 08/22/01 Instrument #: 0010774246

Property of Cook County Clerk's Office