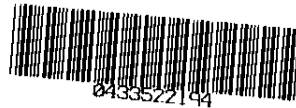


UNOFFICIAL COPY



0433522194

Doc#: 0433522194
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/30/2004 01:05 PM Pg: 1 of 2

LOAN NO.: 0006434633
PIF DATE: 11/16/2004
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MINA NICOLE WELLS

Name of Mortgagee:
AMERICA'S MORTGAGE SUPERSTORE INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020809698, Volume 9585, Page 0150, Mortgage Date 06/21/2002, Recorded Date 07/24/2002

Address of Property: 4553 S WABASH AVE
CHICAGO, IL 60653

Legal Description of Property: SEE ATTACHED
Tax ID No.: 20-03-313-020-0000
Dated: November 19, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Lorrie Baron, Vice President

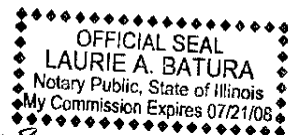
MERS#: 100046000064346335
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On November 19, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Lorrie Baron personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 19, 2004.

Notary Public. Commission Expires 7-21-2008



Handwritten initials and date: 5/1/04, J.M.

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1580 000201041 01580

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 23 IN BLOCK 2 IN WINSTON'S SUBDIVISION OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.